STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-730

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1 WATER RIGHT: 45-730 APPLICATION/CLAIM NO.: CERT. NO.: NAME: Alfred Heber & Effie R. Powell ADDR: Route #2 Vernal UT 84078 INTEREST: 100% REMARKS: Own a 3.07% interest in a flow of 12.00 c.f.s. DATE WUC SIGNED: 04/20/1964 ______ ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: | PUB ENDED: |NEWSPAPER: |PUB ENDED: |NEWSPAPER: |SE ACTION: []|ActionDate: |CERT/WUC: 04/20/1964|LAP, ETC: IPROOF DIE: EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |LAPS LETTER: RUSH LETTR: | RENOVATE: IRECON REO: |TYPE: [] PD BOOK: [45-6] | MAP: [139a] | PUB DATE: Type of Right: Decree Source of Info: Water User's Claim Status: FLOW: 0.3681 cfs SOURCE: Ashton Gulch COUNTY: Uintah COMMON DESCRIPTION: POINT OF DIVERSION -- SURFACE: (1) N 1550 ft W 320 ft from SE cor, Sec 25, T 4S, R 21E, SLBM Diverting Works: Source: Stream Alt Required?: No ______ USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 220898. Water Rights Appurtenant to the following use(s): 45-93 (WUC), 94 (WUC), 167 (DEC), 708 (DIL), 730 (DEC) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 3.7 PERIOD OF USE: 04/01 TO 10/31 Sec 29 T 4S R 22E SLBM *__ ___|____ 3.7000|____*__ 3.7000 GROUP ACREAGE TOTAL: 3.7000 *------SUPPLEMENTAL GROUP NO. 622447. 45-730 (DEC) STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 113.0000 PERIOD OF USE: 01/01 TO 12/31

NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ NW NE SW SE SE SE 29 T 45 R 21E SLBM * : : : * * : : : * * : : : * * : : : X*

OTHER	COMMENTS************************************
	FLOW: Claims 488,728/733,735/739 limited to a flow of 12.00 c.f.s.
****	TYPE OF RIGHT: Right decreed by Court Civil Decree #900.
****	**************************************

WRNUM 45-730 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 2